FINAL PLAT BEHRENDT SUBDIVISION

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH

P.M., DOUGLAS COUNTY, NEBRASKA. NE COR. NW1/4 SW1/4 SEC. 5-T15N-R10E FOUND A 1-1/2" (OD) OPEN TOP PIPE 1.0' DEEP. NW COR. NW 1/4 SW 1/4 SEC. 5-T | 5N-R | OE FOUND A BRASS CAP FLUSH WITH THE ASPHALT SURFACE. SW 44.65' TO A GOD SPIKE IN TOP OF A CORNER FENCE POST WSW 39.47' TO A GOD SPIKE IN TOP OF A BRACE POST E 31.16' TO A GOD SPIKE IN THE N-FACE OF A POWER POLE W 6.96' TO THE E-FACE OF A STEEL FENCE POST AT THE GROUND SURFACE W 29.50' TO A GOD SPIKE IN THE N-FACE OF A POWER POLE ESE 38.00' TO THE N-FACE OF A STEEL FENCE POST AT THE GROUND NNE 67.60' TO A GOD SPIKE IN THE TOP OF A FENCE POST SE 47.90' TO A GOD SPIKE IN TOP OF A FENCE POST W 7.0'+/- TO A FENCE LINE NORTH ON THE CENTERLINE OF 264TH STREET 5 24.0'+/- TO A FENCE LINE & OLD TREE LINE EAST -COURT DECREE: DOCKET # 535, PAGE 341 N 89°19'48" E 1321.90'(R¢M) N 89º19'48" E 1321.93'(R#M 1271.93'(M) CENTERLINE OF EASEMENT TO OMAHA PUBLIC POWER DISTRICT FILED FEBRUARY 12, 1955 IN DEED BOOK 297, PAGE 133 678.40'(M) 329.39'(M) SE COR, NW1/4 SW1/4 SEC. 5-T15N-R10E FOUND A 5/8" REBAR WITH PLASTIC CAP 0.8' DEEP. SW COR. NW1/4 SW1/4 SEC. 5-T15N-R10E FOUND A P.K. NAIL & WASHER FLUSH WITH THE ASPHALT SURFACE. N 1318.66' TO THE NE COR. NW1/4 SW1/4 OF SEC. 5-T15N-R10E E 33.00' TO A 1/2" REBAR W 1322.76' TO THE SW COR. NW1/4 SW1/4 OF SEC. 5-T15N-R10E SE 56.11' TO A NAIL IN THE SW-FACE OF A POWER POLE S 1318.67' TO THE SE COR. SW1/4 SW1/4 OF SEC. 5-T15N-R10E N 1322.33' TO THE NW COR. NW1/4 SW1/4 OF SECTION 5-T15N-R10E **MONUMENT FOUND** ON THE CENTERLINE OF A FENCE LINE WEST EXTENDED EASTERLY 5 1322.33' TO THE SW COR. SW1/4 SW1/4 OF SEC. 5-T15N-R10E (5/8" REBARS, UNLESS NOTED OTHERWISE) ON LINE WITH A FENCE LINE SOUTH EXTENDED NORTHERLY CURRENT: AGRICULTURAL ON THE CENTERLINE OF 264TH STREET

MONUMENT SET (5/0" X 24" REBARS, WITH PLASTIC CAP " LS 5 1 7", UNLESS NOTED OTHERWISE) O TEMPORARY POINT

C.T.P. CRIMPED TOP PIPE O.T.P. OPEN TOP PIPE C COMPUTED DISTANCE DEEDED DISTANCE M MEASURED DISTANCE

R RECORDED DISTANCE NOTE: ALL BEARINGS ARE ASSUMED

GRAPHIC SCALE

P PLATTED DISTANCE

PROPOSED: TRANSITIONAL AGRICULTURAL

BUILDING SETBACKS:

40' FRONT YARD 40' REAR YARD

1. ALL LOTS SHALL ACCESS 264TH STREET.

2. OMAHA PUBLIC POWER RIGHT OF WAY EASEMENT FILED SEPTEMBER 24, 1948 IN BOOK 237, PAGE 415. 3. EASEMENT TO OMAHA PUBLIC POWER DISTRICT FILED FEBRUARY 12, 1955 IN BOOK 297 AT PAGE 133.

30' SIDEYARD 35' MAXIMUM STRUCTURE HEIGHT

FEDERAL EMERGENCY MANAGEMENT AGENCY:

NATIONAL FLOOD INSURANCE PROGRAM: - FLOOD INSURANCE RATE MAP: PANEL NO. 162 OF 360, MAP NUMBER=31055C0162H, EFFECTIVE DATE: DECEMBER 02, 2005 - FLOOD ZONE AO

PERIMETER DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE SIXTH P.M., DOUGLAS COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED

COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER; THENCE NOOOOOOO'E (ASSUMED BEARING) ON THE WEST LINE OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER, A DISTANCE OF 1287.33 TO THE SOUTHWEST CORNER OF A PARCEL OF LAND PREVIOUSLY DESCRIBED AND RECORDED IN A COURT DECREE, DOCKET NO. 535, PAGE 341, SAID POINT BEING 35.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER AND THE POINT OF BEGINNING; THENCE NO 9 19'48"E ON THE SOUTH LINE OF SAID PREVIOUSLY DESCRIBED PARCEL PARALLEL WITH AND 35.00 FEET DISTANCE FROM THE NORTH LINE OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER WHEN MEASURED AT RIGHT ANGLES, A DISTANCE OF 1321.93 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER, SAID POINT BEING 35.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER AND BEING THE SOUTHEAST CORNER OF SAID PREVIOUSLY DESCRIBED PARCEL; THENCE 500 °02'05"E ON SAID EAST LINE, A DISTANCE OF 1283.66 FEET TO THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER; THENCE 589 °10'17"W ON THE SOUTH LINE OF SAID NORTHWEST QUARTER SOUTHWEST QUARTER, A DISTANCE OF 1007.79 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND PREVIOUSLY DESCRIBED AND RECORDED IN DEED BOOK 2003, PAGE 4542; THENCE NOO OO OO THE EAST LINE OF SAID PREVIOUSLY DESCRIBED PARCEL PARALLEL WITH SAID WEST LINE, A DISTANCE OF 309.00 FEET TO THE NORTHEAST CORNER OF SAID PREVIOUSLY DESCRIBED PARCEL; THENCE 589° I O' I 7"W ON THE NORTH LINE OF SAID PREVIOUSLY DESCRIBED PARCEL AND ITS WESTERLY EXTENSION, A DISTANCE OF 3 1 4.97 FEET TO A POINT ON SAID WEST LINE; THENCE NOO "OO'OO"E ON SAID WEST LINE, A DISTANCE OF 978.33 FEET TO THE POINT OF BEGINNING, CONTAINING A COMPUTED AREA OF 36.78 ACRES, MORE OR LESS, INCLUDING 1.12 ACRES TO BE DEDICATED AS PUBLIC ROAD RIGHT-OF-WAY..

SURVEYOR'S CERTIFICATE:

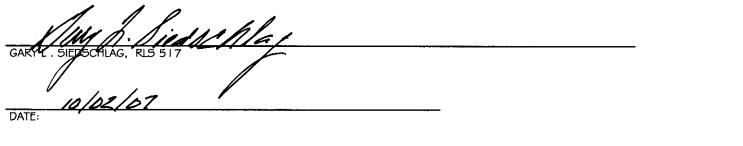
DEDICATION:

DOUGLAS COUNTY ENGINEER

DOUGLAS COUNTY TREASURER

DOUGLAS COUNTY TREASURER'S CERTIFICATE:

I, GARY L. SIEDSCHLAG, A REGISTERED LAND SURVEYOR, UNDER THE LAWS OF THE STATE OF NEBRASKA, HEREBY CERTIFY THAT A BOUNDARY SURVEY WAS MADE BY ME OR UNDER MY DIRECT SUPERVISION FOR THE SUBDIVISION DESCRIBED HEREON AND THAT PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL CORNERS OF SAID BOUNDARY SURVEY AND ALL LOT CORNERS WITHIN SAID SUBDIVISION.





SURVEY RECORD REPOSITORY RECEIVED County DOUT LAS

KNOW ALL PERSONS BY THESE PRESENTS: THAT WE, BEHRENDT BROS., LLC., BEING THE OWNERS OF THE LAND DESCRIBED HEREON AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS, TO BE NUMBERED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS "BEHRENDT SUBDIVISION", AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC. FOR PUBLIC USE THE STREET AS SHOWN HEREON, AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, QWEST CORPORATION AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION THEREOF, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM AND THEIR RECEPTION, ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES. AN EIGHT (8') FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL LOTS, NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR

LOOSE ROCK WALLS SHALL BE PLACED IN SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHR THE AFORESAID USES OR RIGHTS HEREIN GRANTED.	RUBS, LANDSCAPING, S	IDEWALKS, DRIVEWAYS AND OTHER PUR	POSES THAT DO NOT THEN OR LATER INTERFERE WITH
CHARLES R. BEHRENDT, MANAGER, BEHRENDT BROS., LLC.	_		
CHARLES R. BETRENDT, MANAGER, DETRENDT DROS., LLC.			
ACKNOWLEDGEMENT OF NOTARY: STATE OF NEBRASKA)) SS			
COUNTY OF DOUGLAS)			
THE FOREGOING DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS DAY OF DAY OFDAY DAY OF	, 200	7, BY CHARLES R. BEHRENDT,	
NOTARY PUBLIC	_		
APPROVAL OF VALLEY CITY PLANNING COMMISSION: THIS PLAT OF "BEHRENDT SUBDIVISION" WAS APPROVED BY THE CITY PLANNING COMMISSION OF VALLEY, NEBRA	ASKA, ON THIS	DAY OF	2007.
CHAIRMAN, CITY OF VALLEY PLANNING COMMISSION			
APPROVAL OF VALLEY CITY COUNCIL: THIS PLAT OF "BEHRENDT SUBDIVISION" WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF VALLEY, NEB	Braska on Th is	DAY OF	, 2007.
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MAYOR	CITY	CLERK	
REVIEW BY THE VALLEY CITY ENGINEER:			
THIS PLAT OF "BEHRENDT SUBDIVISION" WAS REVIEWED BY THE VALLEY CITY ENGINEER THIS	DAY OF	,2007.	
	_		
VALLEY CITY ENGINEER	_		
REVIEW BY THE DOUGLAS COUNTY ENGINEER:			
THIS PLAT OF "BEHRENDT SUBDIVISION" WAS REVIEWED BY THE DOUGLAS COUNTY ENGINEER THIS	DAY OF	, 2007.	

I HEREBY CERTIFY THAT THE RECORDS OF MY OFFICE SHOW NO TAXES DUE OR DELINQUENT UPON THE LAND DESCRIBED IN THE PERIMETER DESCRIPTION AS APPEARS ON THIS PLAT AS OF THIS

VICINITY SKETCH DOUGLAS COUNTY RANGE 10 EAST SECTION 5 MAPLE STREET